

# **Berridge Primary School**

## **Governing Board Diversity**

### **Indicators**



**Annex: Evaluation template**

| <b>1. Gender</b>      | <b>Number of board responses</b> |
|-----------------------|----------------------------------|
| Female                | 4                                |
| Male                  | 3                                |
| Other gender identity |                                  |
| Chose not to say      | 3                                |

| <b>2. Age group</b> | <b>Number of board responses</b> |
|---------------------|----------------------------------|
| 18 to 40            | 1                                |
| 41 to 60            | 5                                |
| 61 or over          | 1                                |
| Chose not to say    | 3                                |

| <b>3. Disability</b>                                          | <b>Number of board responses</b> |
|---------------------------------------------------------------|----------------------------------|
| Disability requiring additional support and or adjustments    |                                  |
| Disability requiring no additional support and or adjustments |                                  |
| No disability                                                 | 7                                |
| Chose not to say                                              | 3                                |

| <b>4. Sexual orientation</b> | <b>Number of board responses</b> |
|------------------------------|----------------------------------|
| Bisexual                     |                                  |
| Gay or Lesbian               | 1                                |
| Straight/Heterosexual        | 5                                |
| Other sexual orientation     |                                  |
| Chose not to say             | 4                                |

| <b>5. Ethnic group</b>                                 | <b>Number of board responses</b> |
|--------------------------------------------------------|----------------------------------|
| <b>Asian or Asian British</b>                          |                                  |
| Bangladeshi                                            |                                  |
| Chinese                                                |                                  |
| Indian                                                 |                                  |
| Pakistani                                              | 1                                |
| Any other Asian background                             |                                  |
| <b>Black, Black British, Caribbean or African</b>      |                                  |
| African background                                     | 1                                |
| Caribbean                                              |                                  |
| Any other Black, Black British or Caribbean background |                                  |
| <b>Mixed or Multiple ethnic groups</b>                 |                                  |
| White and Asian                                        |                                  |
| White and Black African                                |                                  |

|                                                     |          |
|-----------------------------------------------------|----------|
| White and Black Caribbean                           |          |
| Any other Mixed or Multiple background              |          |
| <b>White</b>                                        |          |
| English, Welsh, Scottish, Northern Irish or British | <u>5</u> |
| Gypsy or Irish Traveller                            |          |
| Irish                                               |          |
| Roma                                                |          |
| Arab                                                |          |
| Any other ethnic group                              |          |
| Chose not to say                                    | <u>3</u> |

| <b>6. Religion</b>                                                                                  | <b>Number of board responses</b> |
|-----------------------------------------------------------------------------------------------------|----------------------------------|
| Buddhist                                                                                            |                                  |
| Christian (including Church of England, Catholic, Protestant and all other Christian denominations) | 1                                |
| Hindu                                                                                               |                                  |
| Jewish                                                                                              |                                  |
| Muslim                                                                                              | 1                                |
| Sikh                                                                                                |                                  |
| No religion                                                                                         | 5                                |
| Chose not to say                                                                                    | 3                                |

| <b>7. Proximity to the school or trust</b>                                    | <b>Number of board responses</b> |
|-------------------------------------------------------------------------------|----------------------------------|
| Less than 1 mile (walking distance)                                           | 3                                |
| 2 to 5 miles (up to 10 minute drive)                                          | 1                                |
| 6 to 15 miles (up to 30 minute drive)                                         | 3                                |
| 16 to 40 miles (up to 1 hour drive)                                           |                                  |
| More than 40 miles                                                            |                                  |
| Chose not to say                                                              | 3                                |
| <b>8. Experience of school as a parent or carer</b>                           | <b>Number of board responses</b> |
| I am a parent or carer of a child/children currently of school age            | 4                                |
| I am a parent or carer of a child/children who have completed their education | 3                                |
| I am not a parent or carer                                                    |                                  |
| Chose not to say                                                              | 3                                |
| Further comments on parental experience                                       |                                  |

| <b>9. Type of school attended</b> | <b>Number of board responses</b> |
|-----------------------------------|----------------------------------|
| State-run or state-funded school  | 4                                |
| Independent or fee-paying school  |                                  |
| Attended school outside the UK    | 2                                |
| Chose not to say                  | 2                                |
| Other type of education setting   | 1                                |

| <b>10. Experience of the care system</b>                                                            | <b>Number of board responses</b> |
|-----------------------------------------------------------------------------------------------------|----------------------------------|
| Looked after/in the care of the local authority during all or some of my period of school education |                                  |
| Not looked after/in the care of the local authority                                                 | 7                                |
| Chose not to say                                                                                    | 3                                |

| <b>11. Continued education after leaving school</b> | <b>Number of board responses</b> |
|-----------------------------------------------------|----------------------------------|
| Further education (sixth form/college)              |                                  |
| Higher education (university)                       | 6                                |
| Apprenticeship route                                |                                  |
| Did not continue education                          | 1                                |
| Chose not to say                                    | 3                                |

| <b>12. Eligibility for free school meals</b> | <b>Number of board responses</b> |
|----------------------------------------------|----------------------------------|
| Eligible                                     | 1                                |
| Not eligible                                 | 2                                |
| Don't know                                   | 2                                |
| Not applicable                               | 2                                |
| Chose not to say                             | 3                                |